

Legal Awareness and Spiritual Education

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ABSTRACT

The article examines the role of legal consciousness in the spiritual renewal of Uzbek society, reform of the spiritual life of society, changes in legal consciousness.

The path of independent development of Uzbekistan requires radical spiritual renewal of the society. It is impossible to create and develop a new, democratic legal state, civil society without moral renewal of the society. From this point of view, the role of legal consciousness in the spiritual renewal of the society of Uzbekistan is great.

The President of the Republic of Uzbekistan Sh.M. Mirziyoev in his "Strategy of New Uzbekistan" stated that "in today's complex times, educating young people to become physically and spiritually mature people remains an extremely important task for us" [1, 254]. Therefore, special attention is paid to the renewal of the spiritual life and legal consciousness of society, young people, and this issue is approached on the basis of a new theoretical, methodological and philosophical concept. This requires the moral renewal of the society, the development of its legal foundations, expression and determination through new laws. One of the unique aspects of the renewal of the spiritual life of the society of Uzbekistan is related to the fact that it is realized through spiritual revival.

Independence became important in ensuring the rights and freedoms of citizens, and in guaranteeing spiritual revival. Over the past years, significant progress has been made in terms of spiritual revival and renewal. Today, citizens deeply understand that independence has given them the right to freely express their will, to realize their identity.

The President of our Republic, Sh. Mirziyoev, has created a system for consistently conveying to the population the content and essence of the socio-economic reforms, adopted legal documents and state programs, and "establishing respect for laws in society is the guarantee of the construction of a democratic legal state!" [2] determined the issue of strengthening the vital idea as the main task.

In the legal foundations of the renewal of the spiritual life of the society, the passage of legal consciousness through the lifestyle, traditional culture, national worldview and ideology of the Uzbek nation has an important place. It is necessary to rely on national and spiritual, religio-ethical, legal and historical heritage, ideological bases of our ideology in order to establish and raise legal awareness in the society. Legal consciousness is a factor of formation and upbringing of a high spirituality of a comprehensive worldview. It brings together and unites one-sided views towards a common goal. The new ideology plays an important role in combining national consciousness with legal and political culture. Because the national ideology takes into account that people have different minds, thoughts, views and concepts, beliefs, worldviews and levels of knowledge, and requires high personal spirituality. The current stage of the spiritual renewal of the society plays an important role in the conditions and factors of strengthening the legal consciousness, raising the morale of the society, ensuring the harmony of the free citizen, free person and national identity and universal values on the basis of national and international legislation in the activities of the country's development strategy, the deepening of reforms and the renewal of the society. . Because the spiritual upliftment of society or the establishment of a society based on culture cannot be imagined without the activity of a free citizen, a free person who recognizes his rights, recognizes his rights, lives relying on his own strength and value through the strengthening of legal consciousness. The issue of forming the spirituality of a free citizen, a free person, is an important aspect of it. Therefore, the legal consciousness of the population is based on the universal values of the Uzbek people, national values are based on the views of Central Asian thinkers. Philosophical and legal ideas put forward in the works of the Qur'an, Hadiths, as well as Farabi, Beruni, Ibn Sina, A. Nawai, Babur, Naqshband, A. Yassawi, al-Bukhari, al-Tirmizi, Marginani and other scholars of Islam, humanism, honesty, tries to inculcate ideas such as purity, love of the nation, pride in the Motherland, hard work, and prejudice into people's minds.

The legal guarantee of the freedom of a citizen does not mean that he is fully aware of the fact that he is a free citizen or a free person. Its implementation depends on many factors. These are 1) full awareness of freedom and liberty by citizens and individuals; 2) moral level, internal moral level of a citizen and person; 3) know and deeply understand their rights; 4) to rely on one's own strength and ability, to believe in oneself; 5) owning one's own opinion and view in relation to events and incidents, independent approach; 6) to see one's own interests in harmony with the interests of society; 7) It is to be a complete, perfect person in all respects [3, 13]. These can be used as important factors in the further strengthening of legal consciousness at the current stage of the spiritual renewal of society. The formation of a free person and a free citizen ensures the practical strengthening of legal consciousness.

One of the distinctive features of the formation and development of legal consciousness is objectivity and subjectivity. This means that the formation of legal consciousness, on the one hand, is independent of the individual's will, and on the other hand, it depends on the freedom, actions, aspirations and results of each individual's activity. The essence of legal awareness and objectivity is determined by the participation of people in legal relations. Regardless of how the population participates in legal relations and changes or how they react to them, this process takes place in the form of an objective event. The formation and development of legal consciousness, while being an objective process, is also the result of subjective activity.

As society develops, adopted laws and decrees may lose their validity, new ones may be developed, supplemented, and some may be withdrawn from circulation. As a process, people's minds are affected gradually. The slowness characteristic of the formation and development of the legal consciousness of the population means that it grows, develops and strengthens over the past years.

The process of renewal of legal imaginations that regulate the life of society represents the change and renewal of legal consciousness. Another important feature of legal consciousness is

its generality. The fact that each sign of legal consciousness is not manifested in individuals as members of society in a separate way reflects the essence of generality in the strengthening of legal consciousness of society.

"Dangers such as radicalism, extremism, terrorism, human trafficking, drug addiction, which are growing in the whole world, unfortunately, do not escape us" [4]. In order to prevent this, it is necessary to pay special attention to the issue of ensuring a high level of legal awareness of people in society, active participation in legal processes and legal relations, legal literacy, obedience and respect for the law. People with high legal consciousness respect the law, they know that the law protects them. After studying the essence of every adopted law, he obeys it. He considers a person as a high value, actively participates in the life of society, has a sense of intolerance towards violations. The development of legal consciousness is first of all related to changes in laws, personal freedom, priority of their interests and ensuring the mutual harmony of the interests of the individual, society and the state, and secondly, the development of legal consciousness has a positive effect on the strengthening of democratic values and solving problems related to the moral renewal of society. The change of legal consciousness applies to everyone who is active in all levels of society - student, citizen, businessman, farmer, teacher or trainer, leader or employee, and it is related to the fact that they have their own role and influence in the moral renewal of society. If the rule of law is ensured in practical life, it leads to an increase in legal consciousness, and if citizens encounter situations that contradict the procedures and rules provided by the law in their practical life, this will have a negative effect on legal consciousness. Therefore, in practice, it is necessary to put an end to some negative situations that are contrary to the law, human rights and interests. For this, it is necessary to fully implement the requirements of a democratic legal state and free economy in our country, to build the foundations of civil society, and to carry out more thoroughly the work related to the moral renewal of the society.

In his address to the Oliy Majlis, the President of the Republic of Uzbekistan, Sh. Mirziyoyev, said, "In order to increase the knowledge and level of not only young people, but also members of our society as a whole, first of all, knowledge and high spirituality are needed. Where there is no knowledge, there will be backwardness, ignorance and, of course, going astray" [5, 12].

In conclusion, the moral renewal of the society requires further raising of the legal consciousness. Legal awareness is an important factor in the growth of legal knowledge and culture among citizens, moral renewal of social life, democratic changes being implemented in our country, improvement and development of the legal foundations of state and social life.

The spiritual renewal of society and the rise of legal consciousness is a continuous process, which requires the gradual realization of each innovation, the timely filling of its legal bases, and the legal improvement.

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