

Harmony of Economic Reforms and Spiritual Life

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ABSTRACT

the article analyzes some views related to economic reforms and their impact on the spiritual image of a person. The process of implementing economic reforms and their impact on spiritual life have been studied.

INTRODUCTION. At the end of the 20th century and the beginning of the 21st century, unique new trends appeared in our national development. Our nation has gained independence and determined the path of its development. Along with the economy, fundamental reforms are being implemented in social and spiritual life in our country. Spirituality, like the economy, was recognized as an important factor in building a legal, democratic, civil society, as one of the priority directions of state policy. One of the main goals of spiritual reforms is to educate a spiritually mature person. Spiritual maturity is a person's ability to adapt his personal interests to the interests of the community, nation, and country. This requires a person to correctly understand his own interests and the interests of society, not to be deceived by false values, attractive, but vain and malicious calls. The main goal of the implemented socio-spiritual reforms is to restore the national cultural values and heritage of ancestors, to convey their original content to the next generation, to form a mature generation based on the principles of humanity and tolerance. Achieving such goals will not happen by itself. For this, in addition to spirituality, great economic opportunities are required. The implementation of the basic interests, high hopes, good intentions and great deeds of the people of Uzbekistan depends on the entire nation, especially the young generation. With this in mind, the head of state said: "It is important to widely involve our talented and educated youth in entrepreneurship" [1: 260].

ANALYSIS OF LITERATURE ON THE TOPIC. Problems related to economy and spirituality have attracted the attention of philosophers for several centuries. The works of Erich Fromm, Max Weber, E. Durkheim, E. Toffler, P. Drucker, and M. Castells contain views related to philosophical problems and solutions.

RESEARCH METHODOLOGY. The relationship between economy and spirituality is a very colorful and complex process, they require interrelationship and one always refines the other. The economy creates material conditions for the development of spirituality. "The needs and requirements of the economy act as a "customer" in relation to spirituality. For example, creation of

new technologies, improvement of labor tools, etc. serve to develop science and technical creativity. The complexity of the production process and the increase in its complexity require the creation of new labor skills in workers and specialists, and the constant growth of their qualifications. This affects the development of personnel training and retraining, the general education and training system, the change of the spiritual and psychological environment, the tendency to rationalization, inventiveness, and technical creativity in production and life. In addition, the desire to deliver various goods, products and services to customers has created various exhibitions, shows, contests, lotteries, and finally the advertising and information industry[2:93].

In turn, the growth of spirituality; scientific and technical discoveries, increase in knowledge and skills of the population, change in economic thinking, striving for high social goals, striving for innovations develop the economy. Humane society cannot be created only by developing economy and technology. Because if you only care about the economy and technology, the possibility of a technocratic society will be established, which will make a person lose his identity and turn him into a simple bolt of the economy.

As mentioned above, economic growth alone does not bring prosperity to the life of a person and society. It is necessary to have a financial culture in determining the unity of needs and opportunities for the rational use of resources. Financial culture is a concept that expresses the unity of financial consciousness and activity of a person. On the one hand, it is formed on the basis of a person's financial awareness, knowledge and imagination, on the other hand, on the norms and models of his financial activity, and on the third hand, on the basis of his financial goals and values [3:72].

In the conditions of low financial culture, no economic opportunity leads to spiritual growth. It should be noted that financial culture ensures the successful socialization and adaptation of a person to society, allows climbing the social ladder, creates the ground for the rapid development of a professional career, the manifestation of one's personality, and the achievement of the heights of self-development. . The social importance of a person having a high financial culture is also great: as people's financial culture improves, financial relations in society improve, and the quality of financial services increases.

A person's financial culture does not improve in a limited way. It changes in content and form under the influence of various factors. For example, its formation takes place under the influence of economic factors such as the economic situation of society, the amount of wages of working people, various investment and insurance programs. His financial knowledge and values are "colored" by the existing economic and financial reality, and his financial activities are carried out in the context of this reality. Changes in economic factors lead to changes in a person's financial culture.

For many years, measures to improve financial culture in Uzbekistan have been implemented within the framework of programs aimed at increasing the financial literacy of the population. For example, the project "Increasing the financial literacy of the population in Uzbekistan in accordance with the decision of the Cabinet of Ministers of the Republic of Uzbekistan on July 11, 2014", strengthening the financial infrastructure in Central Asia and Azerbaijan of the Department of Finance and Markets of the World Bank Group of the Chamber of Commerce and Industry of Uzbekistan In cooperation with the project (ACAFI), the program to improve the financial literacy of SSP trainers and employees" [4:7] was implemented. In recent years, targeted projects and programs aimed at improving the financial culture of young people have appeared.

In the implementation of fundamental reforms in Uzbekistan, we consider the main criterion for achieving not only material well-being, but also spiritual growth, not to deviate to one side in our general development, to ensure balance and stability in the life of society, which is as necessary as water and air. is gaining importance" [5:107].

Achieving the desired noble goals will not happen by itself, because the pace of development has accelerated significantly along with the reforms. Today, information distribution has increased in the world, universal information technologies have appeared. This expands the scope of ideological

influence. The news about the events that happened in any part of the world is spread all over the world instantly in different ways. As a result, people are forced to live under the constant pressure of certain states and political forces, various ideological centers.

Since the first days of independence, many practical works have been carried out to achieve the harmony of material and spiritual life. A wide path has been opened for private ownership and entrepreneurship. In a word, economic and spiritual reforms are gaining mutual balance. At the end of the ongoing reforms in the spiritual sphere, there is the issue of educating and raising a mentally mature, physically healthy generation. Our economic reforms are focused on the noble task of ensuring the prosperity of our people. That is why in recent years, at the initiative of the head of state, serious attention has been paid to the issues of developing the spirit of entrepreneurship among young people and involving them in entrepreneurial activities.

If we analyze the interaction of spirituality and economy based on a functional approach, we can see that they are more complex and diverse, different in each specific case, and that in general, their interaction is no less than each other. we will witness. If there is no connection between morality and work, if economic relations do not take into account moral issues, in particular, humanitarian requirements and standards, if technocratic views prevail, as production increases, human relations deteriorate and alienation increases. This, in turn, can lead to social decay. If there is no economic growth, the people are prosperous.

CONCLUSIONS AND RECOMMENDATIONS. In conclusion, it is possible to prevent and eliminate any threats and pressures through the formation of true knowledge and the consistent and continuous implementation of the spiritual education process. It is important to have a clear idea of what it is aimed at, how it will be implemented and its result, and to organize its activities on this basis. it is to serve the human factor and his interests. In this process, spirituality gives strength to a person, motivates him to act and becomes his firm confidence.

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